



**Michigan Society of Histotechnologists**  
 Annual Scientific Symposium – Exhibitor Registration

June 2, 2018  
 Muskegon, MI

Company name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State/zip \_\_\_\_\_

**Contact person:**

Name: \_\_\_\_\_ phone: \_\_\_\_\_ email \_\_\_\_\_

**Attending representative(s):**

Name: \_\_\_\_\_ phone: \_\_\_\_\_ fax \_\_\_\_\_ email: \_\_\_\_\_

Name: \_\_\_\_\_ phone: \_\_\_\_\_ fax \_\_\_\_\_ email: \_\_\_\_\_

**Booth type:**

**Price each      Quantity      Sub-Total**

Standard booth (includes 6' table).....\$350.00 \_\_\_\_\_

Free-Standing booth (no table, 10' space) .....\$300.00 \_\_\_\_\_

Unmanned booth (includes 6' table), literature only ..... \$275.00 \_\_\_\_\_

Friday evening social event - sign painting .....\$35.00 \_\_\_\_\_

**Lunch:**      Number attending lunch: \_\_\_\_\_

**Yes! We would like to increase our company's visibility! We would like to:**

Sponsor a break ..... \$500.00 \_\_\_\_\_

Sponsor the luncheon ..... \$1000.00 \_\_\_\_\_

Make a donation (other)..... \_\_\_\_\_

Bring a doorprize

**TOTAL:** \_\_\_\_\_

**To help in planning the Exhibit Hall, please check all that apply:**

Tall backboard

Bringing "floor" equipment

Electrical requested

*\*An extension cord is recommended if you will be using electrical service.*

**Payment:**       Enclosed       Pending approval

Payments must be received by May 25, 2018 to guarantee space in the exhibit hall.

**Make checks payable to: MICHIGAN SOCIETY OF HISTOTECHNOLOGISTS**

Send completed form to: [exhibits@mihisto.org](mailto:exhibits@mihisto.org)

Or mail to: Beth Cox, MSH Exhibit Coordinator, 5971 Chippewa Trail, Prescott, MI 48756